

And as I was in my dream, behold, an aged gentleman came by where I lay; and because he was to go some part of the way that I was travelling, methought I got up and went with him. So as we walked, and as travellers usually do, we fell into discourse; and our talk happened to be about CHRISTIAN and his travels, for thus I began with the old man:

"Sir," said I, "what town is that there below, that lies on the left hand of our way?"

Sagacity. Then said Mr. SAGACITY—for that was his name: "It is the city of Destruction; a populous place, but possessed with a very ill conditioned and idle sort of people."

"I thought that was that city," quoth I; "I went once myself through that town, and therefore know that this report you give of it is true."

Sag. Too true; I wish I could speak truth in speaking better of them that dwell therein.

"Well, sir," quoth I, "then I perceive you to be a well-meaning man, and so one that takes pleasure to hear and tell of that which is good: pray did you never hear what happened to a man some time ago in this town (whose name was CHRISTIAN), that went on pilgrimage up towards the higher regions?"

Sag. Hear of him! aye, and I also heard of the molestations, troubles, wars, captivities, cries, groans, frights, and fears, that he met with and had in his journey. Besides, I must tell you, all our country rings of him; there are but few houses that have heard of him and his doings, that have sought after and got the records of his pilgrimage. Yea, I think I may say, that his hazardous journey has got a many well-wishers to his ways; for though when he was here he was fool in every man's mouth, yet now he is gone he is highly commended of all: for 't is said he lives bravely where he is; yea, many of them that are resolved never to run his hazards, yet have their mouths water at his gains.

"They may," quoth I, "well think, if they think anything that is true, that he lives well where he is; for he now lives at and in the fountain of life, and has what he has without labour and sorrow, for there is no grief mixed therewith."

Sag. Talk! the people talk strangely about him. Some say that he now walks in white; that he has a chain of gold about his neck; and that he has a crown of gold beset with pearls upon his head (#Re 3:4 6:11): others say that the Shining Ones that sometimes showed themselves to him in his journey are become his companions; and that he is as familiar with them in the place where he is, as here one neighbour is with another (#Zec 3:7). Besides, 't is confidently affirmed concerning him, that the King of the place where he is has bestowed upon him already a very rich and pleasant dwelling at court; and that he every day eats and drinks, and walks and talk with him, and receives of the smiles and favours of him that is Judge of all there (#Lu 14:15). Moreover, it is expected of some, that his Prince, the Lord of that country, will shortly come into these parts, and will know the reason, if they can give any, why his neighbours set so little by him, and had him so much in derision, when they perceived that he would be a pilgrim (#Jude 14,15). For they say, that now he is so in the affections of his Prince, and that his Sovereign is so much concerned with the indignities that were cast upon CHRISTIAN when he became a pilgrim, that he will look upon all as if done unto himself; and no marvel, for 't was for the love that he had to his Prince that he ventured as he did (#Lu 10:16).

"I dare say," quoth I. "I am glad of it; I am glad for the poor man's sake. For that now he has rest from his labour (#Re 14:13); and for that he now reaps the benefit of his tears with joy (#Ps 126:5,6); and for that he has got beyond the gunshot of his enemies, and is out of the reach of them that hate him. I also am glad for that a rumour of these things is noised abroad in this country. Who can tell but that it may work some good effect on some that are left behind! But pray, sir, while it is fresh in my mind, do you hear anything of his wife and children? Poor hearts! I wonder in my mind what they do."

Sag. Who? CHRISTIANA and her sons! They are like to do as well as did CHRISTIAN himself; for though they all played the fool at the first, and would by no means be persuaded by either the tears or entreaties of CHRISTIAN, yet second thoughts have wrought wonderfully with them; so they have packed up, and are also gone after him.

"Better and better," quoth I. "But what! Wife and children and all?"

Sag. 'Tis true. I can give you an account of the matter; for I was upon the spot at the instant, and was thoroughly acquainted with the whole affair.

"Then," said I, "a man, it seems, may report it for a truth?"

Sag. You need not fear to affirm it. I mean, that they are all gone on pilgrimage, both the good woman and her four boys; and being we are, as I perceive, going some considerable way together, I will give you an account of the whole of the matter.

Re 3:4 6:11 Zec 3:7 Lu 14:15 Jude 14,15 Lu 10:16 Re 14:13 Ps 126:5,6

““You have a few names even in Sardis who have not defiled their garments; and they shall walk with Me in white, for they are worthy.” (Re 3:4 NKJV)

“Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both *the number of* their fellow servants and their brethren, who would be killed as they *were*, was completed.” (Re 6:11 NKJV)

““Thus says the LORD of hosts: ‘If you will walk in My ways, And if you will keep My command, Then you shall also judge My house, And likewise have charge of My courts; I will give you places to walk Among these who stand here.’” (Zec 3:7 NKJV)

“Now when one of those who sat at the table with Him heard these things, he said to Him, "Blessed *is* he who shall eat bread in the kingdom of God!"” (Lu 14:15 NKJV)

“¹⁴ Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, ¹⁵ ¶ "to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."” (Jude 1:14-15 NKJV)

““He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me.”” (Lu 10:16 NKJV)

“Then I heard a voice from heaven saying to me, "Write: ‘Blessed *are* the dead who die in the Lord from now on.’" "Yes," says the Spirit, "that they may rest from their labors, and their works follow them."” (Re 14:13 NKJV)

“⁵ Those who sow in tears Shall reap in joy. ⁶ He who continually goes forth weeping, Bearing seed for sowing, Shall doubtless come again with rejoicing, Bringing his sheaves *with him*.” (Ps 126:5-6 NKJV)