

## 41 - The Enchanted Ground

I saw then in my dream, that they went till they came into a certain country, whose air naturally tended to make one drowsy, if he came a stranger into it. And here HOPEFUL began to be very dull and heavy of sleep; wherefore he said unto CHRISTIAN, "I do now begin to grow so drowsy, that I can scarcely hold up mine eyes; let us lie down here and take one nap."

Chr. "By no means," said the other; "lest sleeping, we never awake more."

Hope. Why, my brother, sleep is sweet to the labouring man; we may be refreshed if we take a nap.

Chr. Do you not remember that one of the shepherds bade us beware of the Enchanted Ground? He meant by that, that we should beware of sleeping; wherefore let us not sleep as do others, but let us watch and be sober (#1Th 5:6).

Hope. I acknowledge myself in a fault; and had I been here alone, I had, by sleeping, run the danger of death. I see it is true that the wise man saith, "Two are better than one" (#Ec 4:9). Hitherto hath thy company been my mercy; and thou shalt have a good reward for thy labour.

Chr. "Now," then said CHRISTIAN, "to prevent drowsiness in this place, let us fall into good discourse."

Hope. "With all my heart," said the other.

Chr. Where shall we begin?

Hope. Where God began with us. But do you begin, if you please.

Chr. I will sing you first this song.

"When saints do sleepy grow, let them come hither,  
And hear how these two pilgrims talk together;  
Yea, let them learn of them, in any wise,  
Thus to keep ope their drowsy, slumbering eyes.  
Saint's fellowship, if it be managed well,  
Keeps them awake; and that in spite of hell."

Chr. Then CHRISTIAN began, and said, "I will ask you a question. How come you to think at first of so doing as you do now?"

Hope. Do you mean, how came I at first to look after the good of my soul?

Chr. Yes, that is my meaning.

Hope. I continued a great while in the delight of those things which are seen and sold at our fair; things which, as I believe now, would have (had I continued in them still) drowned me in perdition and destruction.

Chr. What things were they?

Hope. All the treasures and riches of the world. Also I delighted much in rioting, revelling, drinking, swearing, lying, uncleanness, Sabbath-breaking, and what not, that tended to destroy the soul. But I found at last, by hearing and considering of things that are divine, which indeed I heard of you—as also of beloved FAITHFUL, that was put to death for his faith and good living in Vanity Fair—that the end of these things is death; and that for these things' sake the wrath of God comes upon the children of disobedience (#Ro 6:21-23 Eph 5:6).

Chr. And did you presently fall under the power of this conviction?

Hope. No: I was not willing presently to know the evil of sin, nor the damnation that follows upon the commission of it; but endeavoured, when my mind at first began to be shaken with the word, to shut mine eyes against the light thereof.

Chr. But what was the cause of your carrying of it thus to the first workings of God's blessed Spirit upon you?

Hope. The causes were, —1. I was ignorant that this was the work of God upon me. I never thought that, by awakenings for sin, God at first begins the conversion of a sinner. 2. Sin was yet very sweet to my flesh; and I was loth to leave it. 3. I could not tell how to part with mine old companions; their presence and actions were so desirable unto me. 4. The hours in which convictions were upon me were such troublesome and such heart affrighting hours, that I could not bear, no, not so much as the remembrance of them upon my heart.

Chr. Then, as it seems, sometimes you got rid of your trouble.

Hope. Yes, verily; but it would come into my mind again, and then I should be as bad—nay, worse—than I was before.

Chr. Why, what was it that brought your sins to mind again?

Hope. Many things: as, —

1. If I did but meet a good man in the streets; or,
2. If I have heard any read in the Bible; or,
3. If mine head did begin to ache; or,
4. If I were told that some of my neighbours were sick; or,
5. If I heard the bell toll for some that were dead; or,
6. If I thought of dying myself; or,
7. If I heard that sudden death happened to others.
8. But especially, when I thought of myself, that I must quickly come to Judgment.

Chr. And could you at any time with ease get off the guilt of sin, when by any of these ways it came upon you?

Hope. No, not latterly; for then they got faster hold of my conscience. And then, if I did but think of going back to sin (though my mind was turned against it), it would be double torment to me.

Chr. And how did you do then?

Hope. I thought I must endeavour to mend my life; or else, thought I, I am sure to be damned.

Chr. And did you endeavour to mend?

Hope. Yes; and fled from, not only my sins, but sinful company too; and betook me to religious duties, as praying, reading, weeping for sin, speaking truth to my neighbours, and so on. These things I did, with many others too much here to relate.

Chr. And did you think yourself well then?

Hope. Yes, for awhile; but at the last my trouble came tumbling upon me again, and that over the neck of all my reformations.

Chr. How came that about, since you were now reformed?

Hope. There were several things brought it upon me, especially such sayings as these: "All our righteousnesses are as filthy rags." "By the works of the law shall no flesh be justified." "When you have done all things, say, We are unprofitable:" (#Isa 64:6 Ga 2:16) (#Lu 17:10) with many more such like. From whence I began to reason with myself thus: If all my righteousnesses are filthy rags; if by the deeds of the law no man can be justified; and if, when we have done all, we are yet unprofitable: then 'tis but a folly to think of heaven by the law. I further thought thus: If a man runs 100 pounds into the shopkeeper's debt, and after that shall pay for all that he shall fetch; yet if his old debt stands still in the book uncrossed, for that the shopkeeper may sue him, and cast him into prison till he shall pay the debt.

Chr. Well, and how did you apply this to yourself?

Hope. Why, I thought thus with myself: I have by my sins run a great way into God's book, and that my now reforming will not pay off that score; therefore I should think still, under all my present amendments, but how shall I be freed from the damnation that I have brought myself in danger of by my former transgressions?

Chr. A very good application; but pray go on.

Hope. Another thing that hath troubled me, even since my late amendments, is, that if I look narrowly into the best of what I do now, I still see sin, new sin, mixing itself with the best of that I do. So that now I am forced to conclude, that notwithstanding my former fond conceits of myself and duties, I have committed sin enough in one day to send me to hell, though my former life had been faultless.

Chr. And what did you do then?

Hope. Do! I could not tell what to do, till I brake my mind to FAITHFUL; for he and I were well

acquainted: and he told me, "That unless I could obtain the righteousness of a Man that never had sinned, neither mine own nor all the righteousness of the world could save me."

Chr. And did you think he spake true?

Hope. Had he told me so when I was pleased and satisfied with mine own amendments, I had called him fool for his pains; but now, since I see my own infirmity, and the sin that cleaves to my best performance, I have been forced to be of his opinion.

Chr. But did you think, when at first he suggested it to you, that there was such a man to be found, of whom it might justly be said, that he never committed sin?

Hope. I must confess the words at first sounded strangely; but after a little more talk and company with him, I had full conviction about it.

Chr. And did you ask him what man this was, and how you must be justified by him?

Hope. Yes; and he told me it was the Lord Jesus, that dwells on the right hand of the Most High (#Heb 10:11-18 Ro 4:1-25) (#Col 1:9-23 1Pe 1:3-21). "And thus," said he, "you must be justified by him, even by trusting to what He hath done by himself in the days of his flesh, and suffered when he did hang on the tree." I asked him further, "How that Man's righteousness could be of that efficacy, to justify another before God?" And he told me, "He was the mighty God, and did what he did, and died the death also, not for himself, but for me; to whom his doings, and the worthiness of them, should be imputed, if I believed on him."

Chr. And what did you do then?

Hope. I made my objections against my believing, for that I thought he was not willing to save

Chr. And what said FAITHFUL to you then?

Hope. He bade me go to him, and see. Then I said, "It was presumption;" but he said, "No; for I was invited to come" (#Mt 11:28). Then he gave me a book of Jesus's inditing, to encourage me the more freely to come; and he said concerning that book, That every jot and tittle thereof stood firmer than heaven and earth (#Mt 24:35). Then I asked him, what must do when I came; and he told me, I must entreat upon my knees, with all my heart and soul, the Father to reveal him to me (#Ps 95:6 Da 6:10 Jer 29:12,13). Then I asked him further, "How I must make my supplication to him?" and he said, "Go, and thou shalt find him upon a mercy seat, where he sits all the year long to give pardon and forgiveness to them that come." (#Ex 25:22 Le 16:2 Nu 7:89 Heb 4:16) I told him that I knew not what to say when I came; and he bid me say to this effect, "God be merciful to me a sinner, and make me to know and believe in Jesus Christ; for I see that if his righteousness had not been, or I have not faith in that righteousness, I am utterly cast away. Lord, I have heard that Thou art a merciful God, and hast ordained that Thy Son Jesus Christ should be the Saviour of the world: and moreover, that Thou art willing to bestow him upon such a poor sinner as I am (and I am a sinner indeed); Lord, take therefore this opportunity, and magnify Thy grace in the salvation of my soul, through Thy Son Jesus Christ. Amen."

Chr. And did you do as you were bidden ?

Hope. Yes; over, and over, and over.

Chr. And did the Father reveal the Son to you?

Hope. No, not at first, nor second, nor third, nor fourth, nor fifth; no, nor at the sixth time either.

Chr. What did you then?

Hope. What? why I could not tell what to do.

Chr. Had you no thoughts of leaving off praying?

Hope. Yes, and a hundred times twice told.

Chr. And what was the reason you did not?

Hope. I believed that it was true which had been told me; to wit, that without the righteousness of this Christ, all the world could not save me. And therefore, thought I with myself, if I leave off, I die; and I can but die at the throne of grace. And withal this came into my mind, "If it tarry, wait for it; because it will surely come, and will not tarry" (#Hab 2:3). So I continued praying, until the Father showed me his Son.

Chr. And how was he revealed unto you?

Hope. I did not see him with my bodily eyes, but with the eyes of mine understanding (#Eph 1:18,19); and thus it was: one day I was very sad, I think sadder than at anyone time in my life, and this sadness was through a fresh sight of the greatness and vileness of my sins. And as I was then looking for nothing but hell, and the everlasting damnation of my soul, suddenly, as I thought, I saw the Lord Jesus looking down from heaven upon me, and saying, "Believe on the Lord Jesus Christ, and thou shalt be saved (#Ac 16:31).

But I replied, "Lord, I am a great, a very great sinner"; and he answered, "My grace is sufficient for thee" (#2Co 12:9). Then I said, "But, Lord, what is believing?" And then I saw from that saying, "He that comes to Me shall never hunger; and he that believes on Me shall never thirst" (#Joh 6:35), that believing and coming were one: and that he that came, that is, that ran out in his heart and affections after salvation by Christ, he indeed believed in Christ. Then the water stood in mine eyes, and I asked further: "But, Lord, may such a great sinner as I am be indeed accepted of Thee, and be saved by Thee?" And I heard him say, "And him that comes to Me, I will in no wise cast out" (#Joh 6:37). Then I said, "But how, Lord, must I consider of Thee in my coming to Thee, that my faith may be placed aright upon Thee?" Then he said, "Christ Jesus came into the world to save sinners" (#1Ti 1:15). "He is the end of the law for righteousness to everyone that believeth" (#Ro 4:1-25 10:4). "He died for our sins, and rose again for our justification" (#Ro 4:25). "He loved us, and washed us from our sins in his own blood" (#Re 1:5). "He is Mediator between God and us" (#1Ti 2:5). "He ever lives to make intercession for us" (#Heb 7:25). From all which I gathered, that I must look for righteousness in his person, and for satisfaction for my sins by his blood; that what he did in obedience, to his Father's law,

and in submitting to the penalty thereof, was not for himself, but for him that will accept it for his salvation, and be thankful. And now was my heart full of joy; mine eyes full of tears; and mine affections running over with love to the name, people, and ways of Jesus Christ.

Chr. This was a revelation of Christ to your soul indeed; but tell me particularly what effect this had upon your spirit.

Hope. It made me see that all the world, notwithstanding all the righteousness thereof, is in a state of condemnation. It made me see that God the Father, because he be just, can justly justify the coming sinner. It made me greatly ashamed of the vileness of my former life, and confounded me with the sense of mine own ignorance; for there never came thought into mine heart before now that showed me so the beauty of Jesus Christ. It made me love a holy life, and long to do something for the honour and glory of the name of the Lord Jesus. Yea, I thought, that had I now a thousand gallons of blood in my body, I could spill it all for the sake of the Lord Jesus.

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1Th 5:6 Ec 4:9 Ro 6:21-23 Eph 5:6 Isa 64:6 Ga 2:16 Lu 17:10 Heb 10:11-18 Ro 4:1-25 Col 1:9-23  
1Pe 1:3-21 Mt 11:28 Mt 24:35 Ps 95:6 Da 6:10 Jer 29:12,13 Ex 25:22 Le 16:2 Nu 7:89 Heb 4:16  
Hab 2:3 Eph 1:18,19 Ac 16:31 2Co 12:9 Joh 6:35 Joh 6:37 1Ti 1:15 Ro 4:1-25 10:4 Ro 4:25 Re 1:5  
1Ti 2:5 Heb 7:25

“Therefore let us not sleep, as others *do*, but let us watch and be sober.” (1Th 5:6 NKJV)

“Two *are* better than one, Because they have a good reward for their labor.” (Ec 4:9 NKJV)

“<sup>21</sup> What fruit did you have then in the things of which you are now ashamed? For the end of those things *is* death. <sup>22</sup> But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. <sup>23</sup> For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.” (Ro 6:21-23 NKJV)

“Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.” (Eph 5:6 NKJV)

“But we are all like an unclean *thing*, And all our righteousnesses *are* like filthy rags; We all fade as a leaf, And our iniquities, like the wind, Have taken us away.” (Isa 64:6 NKJV)

““knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.” (Ga 2:16 NKJV)

““So likewise you, when you have done all those things which you are commanded, say, ‘We are unprofitable servants. We have done what was our duty to do.’”” (Lu 17:10 NKJV)

“<sup>11</sup> And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup> But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, <sup>13</sup> from that time waiting till His enemies are made His footstool. <sup>14</sup> For by one offering He has perfected forever those who are being sanctified.

<sup>15</sup> But the Holy Spirit also witnesses to us; for after He had said before, <sup>16</sup> “This *is* the covenant that I will make

with them after those days, says the LORD: I will put My laws into their hearts, and in their minds I will write them," <sup>17</sup> *then He adds*, "Their sins and their lawless deeds I will remember no more." <sup>18</sup> Now where there is remission of these, *there is* no longer an offering for sin." (Heb 10:11-18 NKJV)

"<sup>1</sup> ¶ What then shall we say that Abraham our father has found according to the flesh? <sup>2</sup> For if Abraham was justified by works, he has *something* to boast about, but not before God. <sup>3</sup> For what does the Scripture say? "Abraham believed God, and it was accounted to him for righteousness."

<sup>4</sup> Now to him who works, the wages are not counted as grace but as debt. <sup>5</sup> But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness, <sup>6</sup> just as David also describes the blessedness of the man to whom God imputes righteousness apart from works: <sup>7</sup> "Blessed *are those* whose lawless deeds are forgiven, And whose sins are covered; <sup>8</sup> Blessed *is the* man to whom the LORD shall not impute sin."

<sup>9</sup> ¶ Does this blessedness then *come* upon the circumcised *only*, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness. <sup>10</sup> How then was it accounted? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised.

<sup>11</sup> And he received the sign of circumcision, a seal of the righteousness of the faith which *he had while still* uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also, <sup>12</sup> and the father of circumcision to those who not only *are* of the circumcision, but who also walk in the steps of the faith which our father Abraham *had while still* uncircumcised.

<sup>13</sup> For the promise that he would be the heir of the world *was* not to Abraham or to his seed through the law, but through the righteousness of faith. <sup>14</sup> For if those who are of the law *are* heirs, faith is made void and the promise made of no effect, <sup>15</sup> because the law brings about wrath; for where there is no law *there is* no transgression.

<sup>16</sup> Therefore *it is* of faith that *it might be* according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all

<sup>17</sup> ¶ (as it is written, "I have made you a father of many nations") in the presence of Him whom he believed—God, who gives life to the dead and calls those things which do not exist as though they did; <sup>18</sup> who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, "So shall your descendants be."

<sup>19</sup> And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb. <sup>20</sup> He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God, <sup>21</sup> and being fully convinced that what He had promised He was also able to perform. <sup>22</sup> And therefore "it was accounted to him for righteousness."

<sup>23</sup> ¶ Now it was not written for his sake alone that it was imputed to him, <sup>24</sup> but also for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead, <sup>25</sup> who was delivered up because of our offenses, and was raised because of our justification." (Ro 4:1-25 NKJV)

"<sup>9</sup> ¶ For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; <sup>10</sup> that you may walk worthy of the Lord, fully pleasing *Him*, being fruitful in every good work and increasing in the knowledge of God; <sup>11</sup> strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; <sup>12</sup> ¶ giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light.

13 He has delivered us from the power of darkness and conveyed *us* into the kingdom of the Son of His love, 14 in whom we have redemption through His blood, the forgiveness of sins. 15 He is the image of the invisible God, the firstborn over all creation.

16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. 17 And He is before all things, and in Him all things consist.

18 And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence. 19 For it pleased *the Father that* in Him all the fullness should dwell, 20 and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

21 And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled 22 in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight— 23 if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.” (Col 1:9-23 NKJV)

“3 ¶ Blessed *be* the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, 5 who are kept by the power of God through faith for salvation ready to be revealed in the last time.

6 ¶ In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, 7 that the genuineness of your faith, *being* much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ, 8 whom having not seen you love. Though now you do not see *Him*, yet believing, you rejoice with joy inexpressible and full of glory, 9 receiving the end of your faith—the salvation of *your* souls.

10 ¶ Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace *that would come* to you, 11 searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow. 12 To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven—things which angels desire to look into.

13 ¶ Therefore gird up the loins of your mind, be sober, and rest *your* hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; 14 as obedient children, not conforming yourselves to the former lusts, *as* in your ignorance; 15 but as He who called you *is* holy, you also be holy in all *your* conduct, 16 because it is written, "Be holy, for I am holy."

17 And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay *here* in fear; 18 knowing that you were not redeemed with corruptible things, *like* silver or gold, from your aimless conduct *received* by tradition from your fathers, 19 but with the precious blood of Christ, as of a lamb without blemish and without spot. 20 He indeed was foreordained before the foundation of the world, but was manifest in these last times for you 21 who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.” (1Pe 1:3-21 NKJV)

“"Come to Me, all *you* who labor and are heavy laden, and I will give you rest.” (Mt 11:28 NKJV)

““Heaven and earth will pass away, but My words will by no means pass away.” (Mt 24:35 NKJV)

““Oh come, let us worship and bow down; Let us kneel before the LORD our Maker.” (Ps 95:6 NKJV)

““Now when Daniel knew that the writing was signed, he went home. And in his upper room, with his windows open toward Jerusalem, he knelt down on his knees three times that day, and prayed and gave thanks before his God, as was his custom since early days.” (Da 6:10 NKJV)

““<sup>12</sup> Then you will call upon Me and go and pray to Me, and I will listen to you. <sup>13</sup> And you will seek Me and find Me, when you search for Me with all your heart.” (Jer 29:12-13 NKJV)

““And there I will meet with you, and I will speak with you from above the mercy seat, from between the two cherubim which *are* on the ark of the Testimony, about everything which I will give you in commandment to the children of Israel.” (Ex 25:22 NKJV)

““and the LORD said to Moses: "Tell Aaron your brother not to come at *just* any time into the Holy *Place* inside the veil, before the mercy seat which *is* on the ark, lest he die; for I will appear in the cloud above the mercy seat.” (Le 16:2 NKJV)

““Now when Moses went into the tabernacle of meeting to speak with Him, he heard the voice of One speaking to him from above the mercy seat that *was* on the ark of the Testimony, from between the two cherubim; thus He spoke to him.” (Nu 7:89 NKJV)

““Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.” (Heb 4:16 NKJV)

““For the vision *is* yet for an appointed time; But at the end it will speak, and it will not lie. Though it tarries, wait for it; Because it will surely come, It will not tarry.” (Hab 2:3 NKJV)

““<sup>18</sup> the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, <sup>19</sup> and what *is* the exceeding greatness of His power toward us who believe, according to the working of His mighty power” (Eph 1:18-19 NKJV)

““So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household."” (Ac 16:31 NKJV)

““And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.” (2Co 12:9 NKJV)

““And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.” (Joh 6:35 NKJV)

““All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out.” (Joh 6:37 NKJV)

““This *is* a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.” (1Ti 1:15 NKJV)

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16 Therefore *it is* of faith that *it might be* according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all 17 ¶ (as it is written, "I have made you a father of many nations") in the presence of Him whom he believed—God, who gives life to the dead and calls those things which do not exist as though they did; 18 who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, "So shall your descendants be."

19 And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb. 20 He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God, 21 and being fully convinced that what He had promised He was also able to perform.

22 And therefore "it was accounted to him for righteousness." 23 ¶ Now it was not written for his sake alone that it was imputed to him, 24 but also for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead, 25 who was delivered up because of our offenses, and was raised because of our justification." (Ro 4:1-25 NKJV)

"For Christ *is* the end of the law for righteousness to everyone who believes." (Ro 10:4 NKJV)

"and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood," (Re 1:5 NKJV)

"For *there is* one God and one Mediator between God and men, *the* Man Christ Jesus," (1Ti 2:5 NKJV)

"Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them." (Heb 7:25 NKJV)