

## 31 - Demas

Then CHRISTIAN and HOPEFUL, outwent them again, and went till they came at a delicate plain, called Ease, where they went with much content; but that plain was but narrow, so they were quickly got over it. Now at the further side of that plain was a little hill called Lucre, and in that hill a silver mine, which some of them that had formerly gone that way, because of the rarity of it, had turned aside to see; but going too near the brink of the pit, the ground being deceitful under them, broke, and they were slain; some also had been maimed there, and could not to their dying day be their own men again.

Then I saw in my dream, that a little off the road, over against the silver mine, stood DEMAS (gentleman-like), to call to passengers to come and see; who said to CHRISTIAN and his fellow, "Ho, turn aside hither, and I will show you a thing."

Chr. What thing is so deserving as to turn us out of the way to see it?

Demas. Here is a silver mine, and some digging in it for treasure; if you will come, with a little pain you may richly provide for yourselves.

Hope. Then said HOPEFUL, "Let us go and see."

Chr. "Not I," said CHRISTIAN; "I have heard of this place before now and how many have there been slain; and besides, that treasure is a snare to those that seek it, for it hinders them in their pilgrimage." Then CHRISTIAN called to DEMAS, saying, "Is not the place dangerous? hath it not hindered many in their pilgrimage?" (#Ho 4:16-19)

Demas. "Not very dangerous; except to those that are careless;" but withal, he blushed as he spake.

Chr. Then said CHRISTIAN to HOPEFUL, "Let us not stir a step, but still keep on our way."

Hope. I will warrant you, when BY-ENDS comes up, if he hath the same invitation as we, he will turn in thither to see.

Chr. No doubt thereof, for his principles lead him that way; and a hundred to one but he dies there.

Demas. Then DEMAS called again, saying, "But will you not come over and see?"

Chr. Then CHRISTIAN roundly answered, saying, "DEMAS, thou art an enemy to the right ways of the Lord of this way, and hast been already condemned for thine own turning aside by one of his Majesty's judges; and why seekest thou to bring us into the like condemnation? (#2Ti 4:10) Besides, if we at all turn aside, our Lord the King will certainly hear thereof, and will there put us to shame, where we would stand with boldness before him."

Demas cried again, That he also was one of their fraternity; and that if they would tarry a little, he also himself would walk with them.

Chr. Then said Christian, "What is thy name? is it not the same by the which I have called thee?"

Demas. Yes, my name is DEMAS; I am the son of Abraham.

Chr. I know you; Gehazi was your great-grandfather, and Judas your father, and you have trod their steps. It is but a devilish prank that thou usest: thy father was hanged for a traitor; and thou deservest no better reward (#2Ki 5:20 Mt 26:14,15 27:1-5). Assure thyself, that when we come to the King, we will tell him of this thy behavior.

Thus they went their way.

By this time BY-ENDS and his companions were come again within sight; and they at the first beck went over to DEMAS. Now, whether they fell into the pit by looking over the brink thereof, or whether they went down to dig, or whether they were smothered in the bottom by the damps that commonly arise, of these things I am not certain; but this I observed, that they never were seen again in the way. Then sang CHRISTIAN:

"BY-ENDS and SILVER-DEMAS doth agree;  
One calls, the other runs, that he may be  
A sharer in his lucre: so these two  
Take up in this world, and no farther go."

---

Ho 4:16-19, 2Ti 4:10, 2Ki 5:20 Mt 26:14,15 27:1-5

“<sup>16</sup> "For Israel is stubborn Like a stubborn calf; Now the LORD will let them forage Like a lamb in open country. <sup>17</sup> "Ephraim *is* joined to idols, Let him alone. <sup>18</sup> Their drink is rebellion, They commit harlotry continually. Her rulers dearly love dishonor. <sup>19</sup> The wind has wrapped her up in its wings, And they shall be ashamed because of their sacrifices.” (Ho 4:16-19 NKJV)

“for Demas has forsaken me, having loved this present world, and has departed for Thessalonica—Crescens for Galatia, Titus for Dalmatia.” (2Ti 4:10 NKJV)

“But Gehazi, the servant of Elisha the man of God, said, "Look, my master has spared Naaman this Syrian, while not receiving from his hands what he brought; but *as* the LORD lives, I will run after him and take something from him.”” (2Ki 5:20 NKJV)

“<sup>14</sup> ¶ Then one of the twelve, called Judas Iscariot, went to the chief priests <sup>15</sup> and said, "What are you willing to give me if I deliver Him to you?" And they counted out to him thirty pieces of silver.” (Mt 26:14-15 NKJV)

“<sup>1</sup> ¶ When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death. <sup>2</sup> And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor. <sup>3</sup> Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, <sup>4</sup> saying, "I have sinned by betraying innocent blood." And they said, "What *is that* to us? You see *to it!*" <sup>5</sup> Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.” (Mt 27:1-5 NKJV)