

## 29 - The Trial

Then, a convenient time being appointed, they brought them forth to their trial, in order to their condemnation. When the time was come, they were brought before their enemies and arraigned. The judge's name was LORD HATEGOOD. Their indictment was one and the same in substance, though somewhat varying in form; the contents thereof was this:

That they were enemies to, and disturbers of, their trade; that they had made commotions and divisions in the town, and had won a party to their own most dangerous opinions, in contempt of the law of their prince.

Then FAITHFUL began to answer, that he had only set himself against that which had set itself against him that is higher than the highest. "And," said he, "as for disturbance, I make none, being myself a man of peace; the parties that were won to us, were won by beholding our truth and innocence, and they are only turned from the worse to the better. And as to the king you talk of, since he is BEELZEBUB, the enemy of our' Lord, I defy him and all his angels."

Then proclamation was made, that they that had aught to say for their lord the king against the prisoner at the bar, should forthwith appear and give in their evidence. So there came in three witnesses: to wit, ENVY, SUPERSTITION, and PICKTHANK. They were then asked if they knew the prisoner at the bar? and what they had to say for their lord the king against him?

Envy. Then stood forth ENVY, and said to this effect: "My lord, I have known this man a long time; and will attest upon my oath before this honourable bench, that he is——"

Lord Hategood, the Judge. Hold; give him his oath!

So they swore him. Then he said, "My lord, this man, notwithstanding his plausible name, is one of the vilest men in our country; he neither regards prince nor people, law nor custom; but doth all that he can to possess all men with certain of his disloyal notions, which he, in the general, calls principles of faith and holiness. And in particular, I heard him once myself affirm that Christianity and the customs of our town of Vanity were diametrically opposite, and could not be reconciled. By which saying, my lord, he doth at once not only condemn all our laudable doings, but us in the doing of them."

Judge. Then did the judge say unto him, "Hast thou any more to say?"

Envy. "My lord, I could say much more; only I would not be tedious to the court. Yet, if need be, when the other gentlemen have given in their evidence, rather than anything shall be wanting that will dispatch him, I will enlarge my testimony against him." So he was bidden to stand by.

Then they called SUPERSTITION, and bade him look upon the prisoner; they also asked what he could say for their lord the king against him? Then they swore him; so he began:

Superstition. My lord, I have no great acquaintance with this man; nor do I desire to have further knowledge of him. However, this I know, that he is a very pestilent fellow, from some discourse that the other day I had with him in this town; for then, talking with him, I heard him say that our religion was naught, and such by which a man could by no means please God; which sayings of his, my lord,

your lordship very well knows what necessarily thence will follow: to wit, that we still do worship in vain; are yet in our sins: and finally shall be damned. And this is that which I have to say.

Then was PICKTHANK sworn, and bid say what he knew in behalf of their lord the king against the prisoner at the bar.

Pickthank. My lord, and you gentlemen all, this fellow I have known of a long time; and have heard him speak things that ought not to be spoken. For he hath railed on our noble Prince BEELZEBUB; and hath spoken contemptibly of his honourable friends, whose names are, the Lord OLDMAN; the Lord CARNALDELIGHT; the Lord LUXURIOUS; the Lord DESIRE OF VAINGLORY; my old Lord LECHERY; Sir HAVING GREEDY; with all the rest of our nobility: and he hath said moreover, that if all men were of his mind, if possible, there is not one of these noble men should have any longer a being in this town. Besides, he hath not been afraid to rail on you, my lord, who are now appointed to be his judge; calling you an ungodly villain, with many other such like defaming terms, with which he hath bespattered most of the gentry of our town.

When this PICKTHANK had told his tale, the judge directed his speech to the prisoner at the bar, saying, "Thou apostate, heretic, and traitor !—hast thou heard what these honest gentlemen have witnessed against thee?"

Faith. May I speak a few words in my own defence?

Judge. Sirrah, sirrah !—thou deservest to live no longer, but to be slain immediately upon the place; yet that all men may see our gentleness towards thee, let us hear what thou, vile apostate, hast to say.

Faith. 1. I say, then, in answer to what Mr. ENVY hath spoken, I never said aught but this: That what rule, or laws, or customs, or people, were flat against the Word of God, are diametrically opposite to Christianity. If I have said amiss in this, convince me of my error; and I am ready here before you to make my recantation.

2. As to the second, to wit, Mr. SUPERSTITION, and his charge against me, I said only this: That in the worship of God there is required a divine faith; but there can be no divine faith without a divine revelation of the will of God: therefore whatever is thrust into the worship of God that is not agreeable to a divine revelation, cannot be done but by a human faith; which faith will not profit to eternal life.

3. As to what Mr. PICKTHANK hath said, I say—avoiding terms, as that I am said to rail, and the like—that the prince of this town, with all the rabble—his attendants, by this gentleman named—are more fit for being in hell than in this town and country; and so the Lord have mercy upon me!

Then the judge called to the jury—who all this while stood by, to hear and observe, —" Gentlemen of the jury, you see this man about whom so great an uproar hath been made in this town; you have also heard what these worthy gentlemen have witnessed against him; also you have heard his reply and confession: it lieth now in your breasts to hang him, or save his life; but yet I think meet to instruct you into our law.

"There was an act made in the days of Pharaoh the Great, servant to our prince, that lest those of a contrary religion should multiply and grow too strong for him, their males should be thrown into the

river (#Ex 1:7-22). There was also an act made in the days of Nebuchadnezzar the Great, another of his servants, that whoever would not fall down and worship his golden image should be thrown into a fiery furnace (#Da 3:1-18). There was also an act made in the days of Darius, that whoso, for some time, called upon any God but his, should be cast into the lions' den (#Da 6:1-9) Now the substance of these laws this rebel has broken; not only in thought (which is not to be borne), but also in word and deed, which must therefore needs be intolerable.

"For that of Pharaoh, his law was made upon suspicion to prevent mischief, no crime yet being apparent; but here is a crime apparent. For the second and third, you see he disputes against our religion; and for the treason he hath confessed, he deserves to die the death."

Then went the jury out, whose names were, Mr. BLIND-MAN, Mr. NO-GOOD, Mr. MALICE, Mr. LOVE-LUST, Mr. LIVE-LOOSE, Mr. HEADY, Mr. HIGH-MIND, Mr. ENMITY, Mr. LIAR, Mr. CRUELTY, Mr. HATE-LIGHT, and Mr. IMPLACABLE; who everyone gave in his private verdict, against him among themselves, and afterwards unanimously concluded to bring him in guilty before the judge. And first among themselves, Mr. BLIND-MAN the foreman said, "I see clearly that this man is a heretic." Then said Mr. NO-GOOD, "Away with such a fellow from the earth!" "Aye," said Mr. MALICE, "for I hate the very looks of him." Then said Mr. LOVE-LUST, "I could never endure him." "Nor I," said Mr. LIVE-LOOSE; "for he would always be condemning my way," "Hang him, hang him!" said Mr. HEADY. "A sorry scrub," said Mr. HIGH-MIND. "My heart rises against him," said Mr. ENMITY. "He is a rogue," said Mr. LIAR. "Hanging is too good for him," said Mr. CRUELTY. "Let us dispatch him out of the way," said Mr. HATE-LIGHT. Then said Mr. IMPLACABLE, "Might I have all the world given me, I could not be reconciled to him; therefore let us forthwith bring him in guilty of death." And so they did; therefore he was presently condemned to be had from the place where he was to the place from whence he came, and there to be put to the most cruel death that could be invented.

They therefore brought him out, to do with him according to their law; and first they scourged him, then they buffeted him, then they lanced his flesh with knives; after that they stoned him with stones, then pricked him with their swords; and last of all they burned him to ashes at the stake. Thus came FAITHFUL to his end. Now I saw that there stood behind the multitude a chariot and a couple of horses waiting for FAITHFUL, who—so soon as his adversaries had dispatched him—was taken up into it, and straightway was carried up through the clouds, with sound of trumpet, the nearest way to the Celestial Gate. But as for CHRISTIAN, he had some respite, and was remanded back to prison; so he there remained for a space. But he that overrules all things, having the power of their rage in his own hand, so wrought it about that CHRISTIAN, for that time, escaped them, and went his way.

And as he went he sang, saying:

"Well, FAITHFUL, thou hast faithfully profest  
Unto thy Lord, with whom thou shalt be blest,  
When faithless ones, with all their vain delight,  
Are crying out under their hellish plight.  
Sing, FAITHFUL, sing!—and let thy name survive;  
For though they killed thee, thou art yet alive."

Now I saw in my dream that CHRISTIAN went not forth alone; for there was one whose name was

HOPEFUL (being so made by the beholding of CHRISTIAN and FAITHFUL, in their words and behaviour, in their sufferings at the fair), who joined himself unto him; and entering into a brotherly covenant, told him that he would be his companion. Thus one died to bear testimony to the truth, and another rises out of his ashes to be a companion with CHRISTIAN in his pilgrimage. This HOPEFUL also told CHRISTIAN that there were many more of the men in the fair that would take their time and follow after.

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Ex 1:7-22, Da 3:1-18, Da 6:1-9

“<sup>7</sup> But the children of Israel were fruitful and increased abundantly, multiplied and grew exceedingly mighty; and the land was filled with them. <sup>8</sup> ¶ Now there arose a new king over Egypt, who did not know Joseph. <sup>9</sup> And he said to his people, "Look, the people of the children of Israel *are* more and mightier than we; <sup>10</sup> "come, let us deal shrewdly with them, lest they multiply, and it happen, in the event of war, that they also join our enemies and fight against us, and *so* go up out of the land." <sup>11</sup> Therefore they set taskmasters over them to afflict them with their burdens. And they built for Pharaoh supply cities, Pithom and Raamses. <sup>12</sup> But the more they afflicted them, the more they multiplied and grew. And they were in dread of the children of Israel. <sup>13</sup> So the Egyptians made the children of Israel serve with rigor. <sup>14</sup> And they made their lives bitter with hard bondage—in mortar, in brick, and in all manner of service in the field. All their service in which they made them serve *was* with rigor. <sup>15</sup> ¶ Then the king of Egypt spoke to the Hebrew midwives, of whom the name of one *was* Shiphrah and the name of the other Puah; <sup>16</sup> and he said, "When you do the duties of a midwife for the Hebrew women, and see *them* on the birthstools, if it *is* a son, then you shall kill him; but if it *is* a daughter, then she shall live." <sup>17</sup> But the midwives feared God, and did not do as the king of Egypt commanded them, but saved the male children alive. <sup>18</sup> So the king of Egypt called for the midwives and said to them, "Why have you done this thing, and saved the male children alive?" <sup>19</sup> And the midwives said to Pharaoh, "Because the Hebrew women *are* not like the Egyptian women; for they *are* lively and give birth before the midwives come to them." <sup>20</sup> Therefore God dealt well with the midwives, and the people multiplied and grew very mighty. <sup>21</sup> And so it was, because the midwives feared God, that He provided households for them. <sup>22</sup> So Pharaoh commanded all his people, saying, "Every son who is born you shall cast into the river, and every daughter you shall save alive."” (Ex 1:7-22 NKJV)

“<sup>1</sup> ¶ Nebuchadnezzar the king made an image of gold, whose height *was* sixty cubits *and* its width six cubits. He set it up in the plain of Dura, in the province of Babylon. <sup>2</sup> And King Nebuchadnezzar sent *word* to gather together the satraps, the administrators, the governors, the counselors, the treasurers, the judges, the magistrates, and all the officials of the provinces, to come to the dedication of the image which King Nebuchadnezzar had set up. <sup>3</sup> So the satraps, the administrators, the governors, the counselors, the treasurers, the judges, the magistrates, and all the officials of the provinces gathered together for the dedication of the image that King Nebuchadnezzar had set up; and they stood before the image that Nebuchadnezzar had set up. <sup>4</sup> Then a herald cried aloud: "To you it is commanded, O peoples, nations, and languages, <sup>5</sup> "that at the time you hear the sound of the horn, flute, harp, lyre, *and* psaltery, in symphony with all kinds of music, you shall fall down and worship the gold image that King Nebuchadnezzar has set up; <sup>6</sup> "and whoever does not fall down and worship shall be cast immediately into the midst of a burning fiery furnace." <sup>7</sup> So at that time, when all the people heard the sound of the horn, flute, harp, *and* lyre, in symphony with all kinds of music, all the people, nations, and languages fell down *and* worshiped the gold image which King Nebuchadnezzar had set up. <sup>8</sup> ¶ Therefore at that time certain Chaldeans came forward and accused the Jews. <sup>9</sup> They spoke and said to King Nebuchadnezzar, "O king, live forever! <sup>10</sup> "You, O king, have made a decree that everyone who hears the sound of the horn, flute, harp, lyre, *and* psaltery, in symphony with all kinds of music, shall fall down and worship the gold image; <sup>11</sup> "and whoever does not fall down and worship shall be cast into the midst of a burning fiery furnace. <sup>12</sup> "There are certain Jews whom you have set over the affairs of the province of Babylon: Shadrach, Meshach, and Abed–Nego; these men, O king, have not paid due regard to you. They do not serve your gods or worship the gold image which you have set up."

13 Then Nebuchadnezzar, in rage and fury, gave the command to bring Shadrach, Meshach, and Abed-Nego. So they brought these men before the king. 14 Nebuchadnezzar spoke, saying to them, "*Is it true*, Shadrach, Meshach, and Abed-Nego, *that* you do not serve my gods or worship the gold image which I have set up? 15 "Now if you are ready at the time you hear the sound of the horn, flute, harp, lyre, *and* psaltery, in symphony with all kinds of music, and you fall down and worship the image which I have made, *good!* But if you do not worship, you shall be cast immediately into the midst of a burning fiery furnace. And who *is* the god who will deliver you from my hands?" 16 Shadrach, Meshach, and Abed-Nego answered and said to the king, "O Nebuchadnezzar, we have no need to answer you in this matter. 17 "If that *is the case*, our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver *us* from your hand, O king. 18 "But if not, let it be known to you, O king, that we do not serve your gods, nor will we worship the gold image which you have set up." (Da 3:1-18 NKJV)

"1 ¶ It pleased Darius to set over the kingdom one hundred and twenty satraps, to be over the whole kingdom; 2 and over these, three governors, of whom Daniel *was* one, that the satraps might give account to them, so that the king would suffer no loss. 3 Then this Daniel distinguished himself above the governors and satraps, because an excellent spirit *was* in him; and the king gave thought to setting him over the whole realm. 4 So the governors and satraps sought to find *some* charge against Daniel concerning the kingdom; but they could find no charge or fault, because he *was* faithful; nor was there any error or fault found in him. 5 Then these men said, "We shall not find any charge against this Daniel unless we find *it* against him concerning the law of his God." 6 ¶ So these governors and satraps thronged before the king, and said thus to him: "King Darius, live forever! 7 "All the governors of the kingdom, the administrators and satraps, the counselors and advisors, have consulted together to establish a royal statute and to make a firm decree, that whoever petitions any god or man for thirty days, except you, O king, shall be cast into the den of lions. 8 "Now, O king, establish the decree and sign the writing, so that it cannot be changed, according to the law of the Medes and Persians, which does not alter." 9 Therefore King Darius signed the written decree." (Da 6:1-9 NKJV)